Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

URN No :- TC996423000000233F

Dated: 24/06/2023

It is certified that an inspection team headed by MR. ANIL KUMAR, QUALITITY MANAGER/LAB ASSISTANT from , UTTAR PRADESH JAL NIGAM (RURAL), BAREILLY inspected the JINGLE BELLS PUBLIC SCHOOL, CHHOTI BIHAR , PILIBHIT BY PASS ROAD, BAREILLY, UTTAR PRADESH on 24/06/2023 (date of inspection), checked the water test report submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt. The above is valid for a period of 24/06/2023 to 23/06/2024.

Assistant Engineer of the Govt. Public Health Department (PHED)/ Authorised officer of the Local Body

Name & Address of the Office / Department : U.P.J.N (Rural) Bareilly.

То

MANAGER

JINGLE BELLS PUBLIC SCHOOL CHHOTI BIHAR , PILIBHIT BY PASS ROAD, BAREILLY, UTTAR PRADESH

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate, as a single pdf.



Analysis Report

Near M.B.Inter Collage, Gandhi Nagar, Bareilly (U.P.)



District Level Water Analysis Laboratory U.P.Jal Nigam (RURAL)

URN No :- TC996423000000233F

Temperature

| URN No :- TC996423 | 3000000233F | | Customer Det | tails | | | | | |
|----------------------------|-------------|--|------------------------------|-------------------|------------------------|------------|--|--|--|
| Office Name and Address JI | | JINGLE BELLS PUBLIC SCHOOL, PILIBHIT BYPASS ROAD, BAREILLY | | | | | | | |
| Ref Letter No & Date | | 0 DATE - 23.06.2023 Report No LAB/BLY/2023-24/233 | | | | | | | |
| | | | Basic details of | sample | | | | | |
| District | BAREIL | LY | Tehseel | BAREILLY | Analysis Start | 24.06.2024 | | | |
| Village | СННОТІ V | IHAR | Block | | Date | 24.00.2024 | | | |
| Habitation | NEAR FUN | CITY | Location | IN SCHOOL | Analysis Completion | 24.06.2024 | | | |
| Water Source | SUBMERSIBLE | | Sample Code | PS-233 | Date | | | | |
| Quantity of Sample | 2 ltr | | Date of Sample Collection | 24.06.2024 | Report Issue Date | 24.06.2024 | | | |
| Receiving Date | 24.06.2024 | | Sample Collector | VIJAY PAL | Sample Depositor | VIJAY PAL | | | |
| | | | Environmental | Condition | | 50 1 100/ | | | |
| Temperature | | | 25±2 oC | Humidity 50 ± 10% | | | | | |

25±2 oC Technical Data of Analysis

| S.No. | Analysis Parameter | Unit of Measure | Observed Value | Specified Values as per IS 10500:2012 | | Ref.Method of Analysis | | | | |
|-------|--|--------------------|-------------------|--|----------------------|---|--|--|--|--|
| | | ment | Observed value | Acceptable Limit | Permissible Limit | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | |
| 1 | Colour | (Hazen) | 1 | 5 | 15 | IS 3025 (Part 4):2021 | | | | |
| 2 | Odour | - | Agreeable | Agreeable | Agreeable | IS:3025(Part-5):2022 | | | | |
| 3 | Taste | - | Agreeable | Agreeable | | IS:3025(Part-5):2022 | | | | |
| 4 | Turbidity | (NTU) | 0.36 | 1.00 | 5.00 | IS 3025 (Part 10) : 2022 | | | | |
| 5 | TDS | (mg/L) | 204 | 500 | 2000 | IS 3025 (Part 16) : 2022 | | | | |
| 6 | PH | | 7.81 | 6.5-8.5 | 6.5-8.5 | IS 3025 (Part 11) :2022 | | | | |
| 7 | Iron | (mg/L) | 0.2 | 1.00 | 1.00 | IS:3025(Part-53):2014 | | | | |
| 8 | Sulphate | (mg/4.) | 13.4 | 200 | 400 | IS 3025 (Part 24) : 2022 | | | | |
| 9 | Alkalinity | (mg/L) | 178 | 200 | 600 | IS 3025 (Part 23) : 2019 | | | | |
| 10 | Hardness | (mg/L) | 160 | 200 | 600 | IS 3025 (Part 21) : 2019 | | | | |
| 11 | Chloride | (mg/L) | 7 | 250 | 1000 | IS 3025 (Part 32) : 2019 | | | | |
| 12 | Calcium | (mg/L) | 44 | 75 | 200 | IS:3025(Part-40):2019 | | | | |
| 13 | Magnesium | (mg/L) | 28.1 | 30 | 100 | APHA 23 Edition 3500Mg Method B | | | | |
| Note | 1 This Certificate refers only to the particular sample(s) submitted for testing. | | | | | | | | | |
| | abstract has b | een obtaine | d from Head of La | boratory. | | rmission for the publication of an approved | | | | |
| | 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements. | | | | | | | | | |
| | Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified. | | | | | | | | | |

REMARK : - WATER IS POTABLE

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Email - anamika05anu@gmail.com U.P.J.N.BAREILLY (RURAL) Cont.No:- 7318253236

Prepared By

अनिल कुमार गुणवत्ता प्रबन्धक जल विश्लेषण प्रयोगशाला उ० प्र० जल निगम बरेली (ग्रामीण)



WATER ANALYSIS LABORATORY U.P.JAL NIGAM BAREILLY (RURAL) ADD :- Near M.B.Inter Collage Gandhi Nagar Bareilly - 243122.

Sample No :- PS-233 Testing Date :- 24.06.2023 URN No :- TC996423000000233F Report No :- LAB/BLY/2023-24/233

It is certified that the water sample sent by JINGLE BELLS PUBLIC SCHOOL, PILIBHIT BYPASS ROAD, BAREILLY has been tested in the laboratory of Uttar Pradesh Jal Nigam (Rural) Bareilly, which is completely pure and drinkable for students and other employees.

The test report of the water sample tested in the laboratory has been given to the school premises.

I wish the students a bright future.

(Quality Manager)

अनिल कुमार गुणवत्ता प्रबन्धक जल विश्लेषण प्रयोगशाला ज्या प्राठ-जल निगम बरेली (ग्रामीण)

